

## SECOND SUNDAY AFTER THE EPIPHANY

January 20, 2019



### THE LESSON Isaiah 62:1-5

For Zion's sake I won't keep silent, and for Jerusalem's sake I won't sit still until her righteousness shines out like a light, and her salvation blazes like a torch.

<sup>2</sup>Nations will see your righteousness, all kings your glory. You will be called by a new name, which the LORD's own mouth will determine.

<sup>3</sup>You will be a splendid garland in the LORD's hand, a royal turban in the palm of God's hand.

<sup>4</sup>You will no longer be called Abandoned, and your land will no longer be called Deserted. Instead, you will be called My Delight Is in Her, and your land, Married. Because the LORD delights in you, your land will be cared for once again.

<sup>5</sup>As a young man marries a young woman, so your sons will marry you. With the joy of a bridegroom because of his bride, so your God will rejoice because of you.

### THE RESPONSE Psalm 36:5-10

<sup>5</sup>But your loyal love, LORD, extends to the skies; your faithfulness reaches the clouds.

<sup>6</sup>Your righteousness is like the strongest mountains; your justice is like the deepest sea. LORD, you save both humans and animals.

<sup>7</sup>Your faithful love is priceless, God! Humanity finds refuge in the shadow of your wings.

<sup>8</sup>They feast on the bounty of your house; you let them drink from your river of pure joy.

<sup>9</sup>Within you is the spring of life. In your light, we see light.

<sup>10</sup>Extend your faithful love to those who know you; extend your righteousness to those whose heart is right.

### THE EPISTLE

#### 1 Corinthians 12:1-11

Brothers and sisters, I don't want you to be ignorant about spiritual gifts. <sup>2</sup>You know that when you were Gentiles you were often misled by

false gods that can't even speak. <sup>3</sup>So I want to make it clear to you that no one says, "Jesus is cursed!" when speaking by God's Spirit, and no one can say, "Jesus is Lord," except by the Holy Spirit. <sup>4</sup>There are different spiritual gifts but the same Spirit;

<sup>5</sup>and there are different ministries and the same Lord; <sup>6</sup>and there are different activities but the same God who produces all of them in everyone. <sup>7</sup>A demonstration of the Spirit is given to each person for the common good. <sup>8</sup>A word of wisdom is given by the Spirit to one person, a word of knowledge to another according to the same Spirit, <sup>9</sup>faith to still another by the same Spirit,

gifts of healing to another in the one Spirit, <sup>10</sup>performance of miracles to another, prophecy to another, the ability to tell spirits apart to another, different kinds of tongues to another, and the interpretation of the tongues to another. <sup>11</sup>All these things are produced by the one and same Spirit who gives what he wants to each person.

### THE GOSPEL John 2:1-11

On the third day there was a wedding in Cana of Galilee. Jesus' mother was there, and <sup>2</sup>Jesus and his disciples were also invited to the celebration. <sup>3</sup>When the wine ran out, Jesus' mother said to him, "They don't have any wine."

<sup>4</sup>Jesus replied, "Woman, what does that have to do with me? My time hasn't come yet."

<sup>5</sup>His mother told the servants, "Do whatever he tells you." <sup>6</sup>Nearby were six stone water jars used for the Jewish cleansing ritual, each able to hold about twenty or thirty gallons.

<sup>7</sup>Jesus said to the servants, "Fill the jars with water," and they filled

them to the brim. <sup>8</sup>Then he told them, "Now draw some from them and take it to the headwaiter," and they did. <sup>9</sup>The headwaiter tasted the water that had become wine. He didn't know where it came from, though the servants who had drawn the water knew.

The headwaiter called the groom <sup>10</sup>and said, "Everyone serves the good wine first. They bring out the second-rate wine only when the guests are drinking freely. You kept the good wine until now." <sup>11</sup>This was the first miraculous sign that Jesus did in Cana of Galilee. He revealed his glory, and his disciples believed in him.

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